

## **REPORT FORMAT WITH GUIDANCE**

*If the report is exempt from publication you will need to state that it is exempt from publication under para 12 of Schedule 12A of the Local Government Act 1972, and state which paragraph of the Act exempts the report. If in doubt clarify this with the Committee Section. Also see attached exemption schedule.*

### **EXAMPLE OF EXEMPT PARAGRAPH**

NOT FOR PUBLICATION by virtue of paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

This report is not for publication as it contains information classified as exempt under Schedule 12A of the Local Government Act 1972 in that it contains information relating to the financial or business affairs of any particular person (including the authority holding that information).

**Report for:** CPAC 13 January 2026

**Item number:** To be added by the Committee Section

**Title:** Children in Service Health Service annual report 2024-25

**Report authorised by :** Ann Graham, Corporate Director of Children's Services

**Lead Officer:** Lydia Samuel, Head of Service, ALN

**Ward(s) affected:** N/A

**Report for Key/**

**Non Key Decision:** For Information and Noting

### **1. Describe the issue under consideration**

1.1 This report outlines the work undertaken by the Children in Care health team from April 2024 to March 2025.

1.2 The report is written in accordance with The Statutory Guidance on Promoting the Health and Well-being of Looked after Children (DCSF 2015).

### **2. Cabinet Member Introduction**

N/A

### **3. Recommendations**

3.1 That Members note contents of this report.

**4. Reasons for decision**

4.1 This report is for information only

**5. Alternative options considered**

N/A

**6. Background information**

N/A

**7. Contribution to the Corporate Delivery Plan 2022-2024 High level Strategic outcomes**

N/A

**8. Carbon and Climate Change**

N/A

**9. Statutory Officers comments (Director of Finance ( procurement), Head of Legal and Governance, Equalities)**

N/A

**10. Use of Appendices**

Appendix 1 – Children in Service Health Service annual 2024-25

**11. Background papers**

N/A

